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CLERK US DISTRICT COURT	
DISTRICT OF NEVADA	
BY:	DEPUTY

1 ROGER A. BERGMANN
2 State Bar No. 733
3 A Professional Corporation
4 4947 W. Lakeridge Terrace Lane
5 Reno, Nevada 89509

6 Attorney for Chad Blanchard, Water Master

7 UNITED STATES DISTRICT COURT
8 FOR THE DISTRICT OF NEVADA

9 * * * * *

10 THE UNITED STATES OF AMERICA,

11 Plaintiff,

12 vs.

IN EQUITY

13 ORR WATER DITCH COMPANY, et al.,

No. A-3 LDG

14 Defendant.

15 NOTICE OF THE FILING OF PETITION OF THE WATER MASTER
16 FOR AN ORDER APPROVING HIS GENERAL BUDGET AND CREATING
17 AN ASSESSMENT; APPROVING HIS SPECIAL BUDGET AND CREATING
18 SPECIAL ASSESSMENTS RELATIVE TO THE SUPERVISION OF THE
19 WATERS OF STEAMBOAT CREEK AND THE WASHOE LAKE RESERVOIR
20 AND FOR THE TIME OF HEARING THEREOF, AND DIRECTING THE FILING
21 BY THE WATER MASTER OF AN AUDITED REPORT FOR
22 THE FISCAL YEAR ENDING SEPTEMBER 30, 2012

23 TO: ALL INTERESTED PERSONS:

24 YOU ARE HEREBY NOTIFIED that on 12/10/2012, CHAD BLANCHARD,
25 Water Master appointed herein, filed in the office of the Clerk of
26 the above-entitled Court a petition for an order:

27 1. Approving his general budget and creating an assessment
28 in the above-entitled matter. Attached to the petition is the Water
Master's estimated budget of the period from October 1, 2012, to
September 30, 2013. The proposed total assessment shown in the
petition is FOUR HUNDRED FIFTY THOUSAND DOLLARS (\$450,000.00), and
the proposed manner of payment thereof is as provided in the Final
Decree in the above entitled matter.

2. Approving his special budget and creating special

1 assessments totaling SEVENTEEN THOUSAND FIVE HUNDRED DOLLARS
2 (\$17,500.00) to pay the costs of administration of the Water
3 Master's office relative to the supervision of the waters of
4 Steamboat or Galena Creek, Washoe Creek or Upper Steamboat Creek
5 and the Washoe Lake Reservoir for the period from October 1, 2012,
6 to September 30, 2013. Attached to the petition is the Water
7 Master's estimated budget for the period and a special
8 assessment.

9 3. Approving his filing of an audited report of his books,
10 records and accounts, for the fiscal year ending September 30,
11 2012, by January 15, 2013.

12 4. Approving the operation of the Water Master's office for
13 the period of time ending with the fiscal year ending September 30,
14 2012.

15 5. Approving the bond of the Water Master, CHAD BLANCARD.

16 **YOU ARE FURTHER NOTIFIED** that the hearing on the above
17 petition and any objections therein, will be held on the Third
18 Floor, before the Honorable LLOYD D. GEORGE, Federal Court
19 Building, 400 South Virginia Street, Third Floor, Reno, Nevada
20 89501, on the 11 day of February, 2013, at 10:00 o'clock a.m.

21 **YOU ARE FURTHER NOTIFIED** that any water users or interested
22 persons may examine the aforesaid proposed budget and petition for
23 order approving the same, and the said audited report at the office
24 of the Clerk of the above-entitled Court at the Federal Court
25 Building, 400 South Virginia Street, Third Floor, Reno, Nevada,
26 89501, and may, if so desired, file written objections to either or
27 any of them.

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2 YOU ARE FURTHER NOTIFIED that in the event no objections are filed
3 in this matter before 2/1/2013, by 12:00 PM (noon) at
4 the Court's discretion, an order may be entered based on the facts
5 set forth in the petition filed herein.

6 LANCE S. WILSON

7 CLERK

8 *Lance S. Wilson*

(By) DEPUTY CLERK



12/20/2012

DATE